

**University Institute of Hotel and Tourism Management (UIHTM)
Panjab University, Chandigarh (India)**



For Admission to:

**Bachelor of Hotel Management and Catering Technology (BHMCT)
Bachelor of Tourism and Travel Management (BTM)**

(Four Year Programmes)

Date of Test: 17-05-2024(Friday)

**Last Date for the Submission of information on the website to generate the
Login & Password: 30-04-2024 (Tuesday)**

Website: <http://puthat.puchd.ac.in>

**PROSPECTUS
PUTHAT - 2024**

Fee:

General Category: Rs 2520/-

SC/ST/PwD Category: Rs. 1260/-

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PANJAB UNIVERSITY ANTHEM

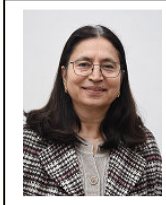
MESSAGE

<p>तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे मन में तेरा आदर मान और मोहब्बत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तू है अपना भविष्य विधाता पंख बिना परवाज़ सिखाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता तेरी जय का शंख बजायें रौशन तारे बन जायें वखरी तेरी शोहरत तेरी शोहरत सदा सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः</p>	<p>Tamso ma jyotirgamaya Tamso ma jyotirgamaya Tamso ma jyotirgamaya Tamso ma jyotirgamaya Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Mann mein tera aadar maan Aur mohabbat sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Tu hai apna bhavishya vidhata Pankh bina parwaaz sikhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Teri jai ka shankh bajayein Roshan tare ban jaayein Vakhari teri shohrat Teri shohrat sada sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Tamso ma jyotirgamaya Tamso ma jyotirgamaya</p>
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Professor Renu Vig
Vice Chancellor



PANJAB UNIVERSITY
CHANDIGARH, India 160 014




MESSAGE

Welcome to the world of Tourism & Hospitality at Panjab University!

This university existed as Punjab University, Lahore for sixty-five years, prior to Indian Independence. Two Nobel Laureates, two Presidents of India and two Prime Ministers of India, are connected with this university. At any time, several current and former Ministers in the Central Government can be counted amongst its alumni. The Tourism and Hospitality Business, amongst the best performing industries in the world, means interacting with people, communicating in different languages, service to people who are away from their homes and travelling all over the world; thus, combining the excitement of exploring different countries, their regions, cultures and cuisines for rewarding professional opportunities.

The Panjab University has been doing its best to restructure its existing courses, start new courses, undertake research projects and initiate new policies to meet the new challenges emerging from the rapidly changing technological, socioeconomic and education environment. With this in mind, the University Institute of Hotel and Tourism Management (UIHTM) was set up in the academic session 2009-2010. The UIHTM aims to become one of the premier institutes in the country offering education, training, research and consultancy in the field of hospitality, hotel management, tourism, travel and allied sectors. Keeping in mind the demands of the Indian and global economy, its Courses offer specialization for learners to enable them to acquire the right skill set with ample flexibility to adapt to the employer organization's needs. UIHTM through its two Courses, Bachelor of Hotel Management and Catering Technology (BHMCT) and the Bachelor of Tourism and Travel Management (BTTM) offers a boutique educational concept, implying the acquisition of competence and personalized attention to students. Both of these courses run as per the guidelines of the University Grants Commission (UGC).

Panjab University promises a proactive and synergetic ecosystem. Therefore, ragging or bullying of any kind does not find a place on our campus. is not allowed in class or hostel. I can assure you and your worthy parents who have reposed their confidence in us for the pursuit of higher education that the Panjab University will provide full assistance for the realization of your dream career in the course of your choice.


(Renu Vig)



Dr. Jaswinder Kumar
Director UIHTM

Dear students and aspiring tourism and hospitality professionals,

It is with great pleasure and enthusiasm that I extend a warm welcome to you all at UIHTM, Panjab University Chandigarh. Our institute is not just a place of education; it is a crucible of innovation, excellence, and passion for the art of hospitality. Here, we are committed to nurturing talents, fostering creativity, and imparting knowledge that goes beyond textbooks. Our dedicated faculty, industry-relevant curriculum, and state-of-the-art facilities aim to equip our students with the skills and mind-set required to thrive in the ever-evolving world of tourism and hotel management.

Today, we stand at the intersection of tradition and modernity, committed to shaping the future leaders of the tourism and hospitality industry. With a dynamic curriculum, cutting-edge facilities, and a team of dedicated faculty members, we aim to provide a holistic learning experience that transcends conventional boundaries. In the world of tourism and hospitality, success is not just about mastering skills; it's about embracing a mind-set that values service, innovation, and adaptability. As the guardians of this institute's vision, we are dedicated to instilling in our students not just knowledge but a deep understanding of the ethos that underpins the tourism and hotel management profession.

As we embark on this new academic session, let us collectively contribute to the tapestry of success, creating an environment where every individual has the chance to flourish and leave an indelible mark on the world of tourism and hotel management.

We eagerly look forward to you for witnessing the growth, accomplishments, and shared triumphs that will unfold within the walls of UIHTM, Panjab University Chandigarh.

With warm regards,

Dr. Jaswinder Kumar

IMPORTANT DATES / INFORMATION

1	Date of availability of Prospectus and Application Form on the website of Panjab University.	02-04-2024 (Tuesday)	
2	Last date for submission of information on the website to generate the Login & Password	30-04-2024 (Tuesday)	
3	Last date for deposit of fee through Online Mode	02-05-2024 (Thursday)	
4	Last date for uploading the photograph, specimen of signature with rest of information on the website	05-05-2024 (Sunday)	
5	Last date for submission of printout of form along with required documents for claiming the concession of Entrance Test Fee for SC/ST/PwD/PU Employee to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh – 160014 by registered post/speed post or by hand upto 4:00 p.m.	08-05-2024 (Wednesday)	
6	Availability of Admit Card online Admit Cards will be available for downloading from website by the candidate using his/her Login ID and Password. The candidates will be communicated through email only for this purpose.	14-05-2024 (Tuesday)	
7	Candidates who have not completed their form but have paid requisite fee, can complete their form (10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	15-05-2024 (Wednesday)	
8	Final date by which Admit Card/Roll Nos. will be issued manually by CET-Cell to the candidates who have completed their form by paying late fee of Rs. 500/-	15-05-2024 (Wednesday)	
9	Date and Time of Entrance Test	17-05-2024 (Friday) 10:00 A.M. – 11:30 A.M.	
10	Centres/Cities for the Entrance Test	Chandigarh	
11	Uploading of Answer key (at http://exams.puchd.ac.in/show-noticeboard.php) and inviting objections (through e-mail to arcet@pu.ac.in)	22-05-2024 (Wednesday)	
12	Last day of submission of objections regarding Answer key	24-05-2024 (Friday)	
13	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	29-05-2024 (Wednesday)	
14	Last day of submission of Cross-objections to the Answer key	31-05-2024 (Friday)	
15	Date and mode of declaration of result	05-06-2024 (Wednesday) The result would be posted on the P.U. website or webpage www.results.puchd.ac.in and the same could be downloaded. No separate result cards will be issued to the candidates by the office.	
14	Date of Availability of Admission Forms on UIHTM website (to be filled only by the candidates who qualify PUTHAT Exam)	To be notified later on	
15	Sports Category candidates must also submit one additional hard copy of their online admission form to Directorate of Sports (Gymnasium Building), Jawaharlal Nehru Complex, Panjab University, Sector 14, Chandigarh-160014 Ph.+91-172-2534033,2534035	To be notified later on	
16	Trials for Sports Category candidates	To be notified later	
17	Date of submission of Admission Form from the PUTHAT qualified candidates. Candidates applying for Sports category must see Sports guidelines at page 47 to55	To be notified later	
18	Dates for the conduct of counselling Procedure of Counselling is detailed at page no. 15	1st Counselling a) General (all categories) b) All Reserved and Additional categories	To be notified later
		2nd Counselling a) General (all categories) b) All Reserved and Additional categories c) General (after de-reservation)	To be notified later
19	Centre for the Entrance Test	CHANDIGARH ONLY	
20	PUTHAT FEE: General Category: SC/ST/PwD Category: (50 % concession to the wards of P.U regular employees under Class B/C as per the Senate decision vide Para xxxiii dated 14-7-2007)	Rs. 2520/- Rs. 1260/-	

Assistant Registrar (CET)	0172-2534829
Controller of Examinations	0172-2534811
University Institute of Hotel and Tourism Management (UIHTM) Office	0172-2541969 / 2534498
Enquiry Office	0172- 2534818/ 2534819/2534866

I. INTRODUCTION

About the Institute

The University Institute of Hotel and Tourism Management (UIHTM) (**Earlier known as University Institute of Hotel Management and Tourism or UIHMT**) is an upcoming premier institute of Panjab University, which is offering education, training, research and consultancy in the field of hospitality, tourism, travel and allied sectors. Looking to the demands of the Indian and global economy, UIHTM's programmes offer specialization for learners to enable them to acquire the right skill set with ample flexibility to adapt to employer organization's needs.

Objectives of the Institute

The UIHTM was established with the following objectives:

- i. Nurture professional and managerial excellence, social and cultural sensitivity, moral and ethical responsibility with a conscious concern for the environment.
- ii. Create avenues for the promotion of knowledge and foster opportunities for learning.
- iii. Undertake collaborations with apex tourism and hospitality bodies/agencies/ organisations both in India and abroad for facilitating the professionalization of hotel management and tourism education; establishing enterprising partnerships with industry, commerce as well as other institutions that are both mutually beneficial and productive for society.
- iv. Develop and sustain world-class, scientific research and foster the values that students need to excel, ensuring that they are fully equipped for the world of work.
- v. Empower students to carve out successful careers for themselves to connect them with the changing scenario of the economy and its socio-cultural environs.
- vi. Render specialized training to undergraduate/graduates/postgraduates/industry professionals in tourism and hospitality related subjects.
- vii. Meet the growing demand of hospitality, tourism and travel industry for professionally trained manpower.
- viii. Undertake educational programmes and organize courses of study, lectures, seminars, symposia and conferences etc. on various aspects of hospitality, tourism and travel sector.
- ix. Provide continuing educational opportunities and facilities on various aspects of the tourism and hospitality industry.

About the Programmes offered by the Institute

UIHTM offers four year programmes in:

I. Bachelor of Hotel Management and Catering Technology (BHMCT)

II. Bachelor of Tourism and Travel Management (BTTM)

UIHTM has designed its programmes in Hospitality and Hotel Administration as well as Tourism with the prime objective to inculcate a global way of thinking that is a valuable asset and prerequisite for tourism and hospitality today. These programmes are unique among tourism, travel and hospitality sector, because these focus on grooming students to be leaders, who possess a deep knowledge of the global scenario of the industry. These programmes incorporate both subject-specific and generic business modules and have been designed to reflect industry practices and academic developments. Each of the existing programmes touches hospitality and tourism as a business activity- the organisation, dimensions, social significance and impact of core areas. Both programmes have been designed to meet the needs of prospective professionals for the industry. Learners are supported at every stage of learning and development through interactive pedagogy in which teachers act as knowledge facilitators.

Aims and Objective of the Programmes

The programmes aim at preparing students for taking up employment in tourism and hospitality organisations or self employment and/or carrying forward their family's business. The objectives being:

- i. Learn principles and practice of tourism and hospitality industry with a holistic approach.
- ii. Enable young learners to develop a business sense and sensitise them to the nuances of the industry scenarios globally.
- iii. Prepare for tourism and hospitality industry with skills transferable to all other related business.
- iv. Equip and enable learners to delve into entrepreneurship.
- v. Enable learners to convert theoretical knowledge into practice.

Accordingly, the programmes have a large component of working in real world situations under the careful guidance of mentors.

The Programmes are for those:

- interested in tourism and hospitality industry
- who strive for a professional career in tourism and hospitality industry
- who have a talent for communication and are enthusiastic about dealing with tourists/guests
- interested in inter-cultural issues and in achieving expertise in soft skills
- who strive for a professional career in the service, tourism and hospitality industry

Goals

The main goal of the programmes is to support the *employability*, the professional success of our graduates. These programmes prepare students for immediate employment in the relevant functional area in industry/take-up entrepreneurship individually as against the traditional model that provides a degree without ensuring employability. Further, nurturing of professionals is achieved by providing an overall exposure to the tourism and hospitality industry through extensive academic and industry.

UIHTM: Nurturing Hospitality through Innovation

UIHTM is striving hard towards the human resource development with the focus on Hospitality and Tourism sector. Being a specialized institute in sectoral education in the area of hospitality and tourism education, UIHTM had organized various curricular, extracurricular and extension activities in past. Throughout the academic session, students and faculty are engaged in both in-campus and off-campus activities so as to endow students with extensive exposure. The Institute tries its level best to provide quality education at the classroom through experiential pedagogy and other outdoor events.

Course Structure

The course structure for both the courses will be as approved by the Under Graduate Board of Studies for Tourism and Hospitality, Panjab University.

Faculty

<p>Dr.Jaswinder Kumar (M) 07018319585 Director UIHTM Panjab University Chandigarh - 160 014 Website: http://www.uihtm.puchd.ac.in E-mail: uihmt@pu.ac.in Phone: 0172-2541969/2534498 Mobile: 07018319585</p>	<p><u>Professor</u> Prof. Prashant Kumar Gautam (M) 09815976444 <u>Assistant Professors</u> Dr. Anish Slath (M) 09872039980 Dr. Arun Singh Thakur (M) 09465226116 Dr. Neeraj Agrawal (M) 09719924758 Mr. Jaswinder Singh (M) 07018319585 Dr. Abhishek Ghai (M) 09996516116 Dr. Lipika (M) 09814903810 Mr. Gaurav Kashyap (M) 09815595724 Mr. Manoj Semwal (M) 09041558609</p>
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Faculty members are available in the respective Departments for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days i.e. Monday - Friday.

II. NUMBER OF SEATS OFFERED

The number of seats offered by the UIHTM is as follows:

Course	Number of Seats
Bachelor of Hotel Management and Catering Technology (Four Year Programme)	60 + 06 NRI+ 03 Foreign National
Bachelor of Tourism and Travel Management	30 + 03 NRI+ 02 Foreign National

The admission to both the above courses will be on the basis of the Merit of *Panjab University Tourism and Hospitality Aptitude Test (PUTHAT)* to be conducted by Panjab University.

Admission in all reserved categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions of the 'Admission Process' contained in the Panjab University Handbook of Information-2024 (Refer to Appendix A).

NOTE:

Additional Seats :-

- (i) One girl child out of the only two girl children;
- (ii) Cancer, AIDS and Thalassemia patient;
- (iii) Wards of Kashmiri Displaced Persons;
- (iv) Rural Area Students;
- (v) Border Area Students;
- (vi) Youth Festival.
- (v) Transgender

III. ELIGIBILITY CONDITIONS

The Panjab University Tourism and Hospitality Aptitude Test (PUTHAT) shall be open to all such candidates who have passed (up to the Academic Session 2023-2024) in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council **with not less than 50% marks (45% in case of SC/ST/BC/PwD Categories) in the aggregate and English as one of the Compulsory Subjects.**

The eligibility of a candidate will be provisional at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the rules/regulations of Panjab University. Admission will be cancelled at any stage in case the candidate is not found eligible, even subsequently.

NOTE:

The candidates who have passed/appeared in 10+2 Examinations of Mahila Gram Vidyapith, Allahabad are ineligible to appear in PUTHAT-2024, as this institution has been derecognised by Panjab University, Chandigarh. The examinations conducted by the Board of Higher Secondary Education, Delhi, included in the booklet of recognised exams, have also been deleted from the Booklet.

IV. SCHEME OF EXAMINATION

The paper for PUTHAT will consist of 100 questions of one mark each. Total time allocated to the paper will be 90 minutes. The medium of examination shall be **ENGLISH** only. **There shall be negative marking i.e., 25% marks will be deducted for every wrong answer** (Refer to Appendix E).

The distribution of marks for the respective components of testing would be as under:

	Components	Number of Questions
I.	English Aptitude	30
II.	Current Affairs and General Awareness	20
III.	Reasoning Ability	20
IV.	Hospitality Industry Awareness	30

A sample paper has been provided for in Appendix F (page 58-60)

The merit list of candidates appearing for PUTHAT shall be prepared on the basis of marks secured in the PUTHAT only.

V. GENERAL RULES FOR THE ENTRANCE TEST

1. The result of the entrance test shall, *ipso facto*, not entitle a candidate to get admission in the UIHTM. It will be the total responsibility of the candidate to make sure about his/her eligibility and fulfilment of such other conditions as may be prescribed for admission in the rules and regulations of the University/Institution. Merely because a candidate is allowed to appear in the entrance test does not mean that he/she is eligible and his/her appearance therein will not stop or debar the University/Institution concerned from satisfying itself about his/her eligibility at any subsequent stage.
2. The candidates shall be admitted to the Entrance Test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the admit card with them till the admission process is over, since it will be required again at the time of counselling.
3. Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and/or the General Guidelines for Admissions/Handbook of Information-2024 issued by the University and/or decisions of the University senate/syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University Rules and Regulations/Guidelines/Handbook of Information-2024/decisions of Senate/Syndicate/Vice Chancellor, on the other, the latter shall prevail.
4. The candidate shall not be allowed to make any change(s) in the Category as well as in the Online Application Form, once submitted, by way of any addition / deletion / alteration / amendment etc. of any type under any circumstances i.e., they shall have no access to the Application Form/Admission Form.
5. In no case the Fee for the PUTHAT, once paid, shall be refunded.
6. No Application form will be accepted under any circumstances after the closing of the last date for submission of information on the website to generate login ID and Password, i.e., 30-04-2024 (Tuesday).
7. The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is

further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.

8. Thirty minutes extra would be given to the visually handicapped/physically disabled candidates (as approved by the Vice-Chancellor).
9. The candidates shall be required to answer questions on the OMR Answer-sheet provided for the purpose only, strictly following all the rules/norms as stated on the Question Booklet and the Answer-sheet.
10. The candidates shall be required to hand-over both the Question booklet and OMR Answer-sheet to the Centre Superintendent when the time allotted to each paper is over. No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the examination.
11. The candidates shall be required to hand over their OMR Answer-sheets and the question booklet to the Centre Superintendent even if they have not attempted any question. No page/part of the Question Paper/OMR Answer-sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be disqualified from the entire Entrance Test.
12. Rough work, if any, is to be done only in the space provided in the question booklet and nowhere else. No rough work shall be done on the OMR Answer-sheet under any circumstances, failing which the same shall be cancelled.
13. The candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR Answer-sheet only. No answer attempted on the question booklet or on a separate piece of paper will be considered for evaluation. Only those questions attempted on the OMR Answer-sheet itself shall be taken into account.
14. The candidates must bring their own stationary items such as Black Gel Pen/Ballpoint pen. ***Borrowing of material inside the Test Centre is strictly prohibited.***
15. The use of calculator is not allowed in the Entrance Test.
16. Candidates should not carry eatables, drinks etc. into the test centre. Smoking inside and around the Centre is not permitted.
17. Carrying of any communication equipment such as ***mobile phone/pager/wireless set, scanner, camera or any such electronic/digital gadget etc*** in the examination hall is not permitted and will lead to ***disqualification***.
18. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/ Deputy Superintendent / Assistant Superintendent/any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. (***'Expulsion' for this purpose would mean cancellation of the entire Entrance Test***). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
19. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind

of misconduct shall be expelled from the examination hall. (*'Expulsion' for this purpose would mean cancellation of the entire Entrance Test*). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.

20. The Centre Superintendent/Observer/any other authorised University Officer/Official shall be competent to expel a candidate from the examination centre.
21. If any Answer-sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant Answer-sheet shall be cancelled. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.
22. ***If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer-Sheet, the same shall be treated as cancelled. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.***
23. Any person who impersonates a candidate shall be disqualified from appearing in any University examination including this Entrance Test for a period of five years, if that person is a student on the rolls of a recognised School or College or University. But, if the person is not on the rolls of a recognised School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of the University for a period of five years and the case, if necessary, shall also be reported to the police for any further action in the matter. The candidate who is being impersonated shall also be disqualified for a period of five years from appearing in any examination of this University apart from any other action which the University may take against him, as deemed fit.
24. If it is found that a candidate has knowingly or wilfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test and also admission to the UIHTM, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
25. If a dispute or controversy of any kind other than mentioned above arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
26. The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://puthat.puchd.ac.in>. No separate Result Card will be issued.
27. The University will publish PUTHAT merit lists of the candidates. Admissions shall be made on the basis of merit lists prepared by Panjab University. A candidate shall be included in a particular merit list on the basis of attainment of a minimum of 15% (cut off) aggregate of maximum marks in the test taken as a whole. Only in the case of candidates belonging to Scheduled Castes/Scheduled Tribes/Backward Classes/PwD, this requirement will be a minimum attainment of 10% (cut-off) aggregate of maximum marks in PUTHAT test, taken as a whole.
28. Candidates securing equal marks will be bracketed together. Their *inter se* merit will be determined by the UIHTM as per Panjab University norms.
29. **On 22-05-2024 (Wednesday) the Question papers and Answer keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the Key by e-mail to arcet@pu.ac.in latest by 24-05-2024 (Friday) Objections received will be published on the website and cross objections will also be invited within a certain timeframe as mentioned in the schedule for entrance test and**

admission PUTHAT-2024 at Page 06. The valid concerns thus expressed will be given due consideration while evaluation.

30. **If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her Answer-Sheet on payment of Rs. 10,000/- within 10 days after the declaration of the entrance test result and the office should process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee thus deposited for verification will be refunded.**
31. No separate Result Card will be issued.
32. All admitted students will be required to pay full fee at the time of admission which will be refunded/adjusted later on for the students selected for concessional fee benefit as per the P.U. rules mentioned in the Hand Book of Information and Rules for Admissions (see, Appendix G for the approximate amount which needs to be paid at the time of admission).
33. For claiming the reservation of sports category, the candidates are advised to submit a hardcopy of the Admission form complete in all respects with self-attested photograph to the University Institute of Hotel and Tourism Management (UIHTM) and one copy to be submitted in the office of Campus Sports (Gymnasium Building, Jawaharlal Nehru Complex) Panjab University, Chandigarh. **For further details refer to page (48-56) access the website of UIHTM Panjab University (<http://uihtm.puchd.ac.in>).**

**IMPORTANT NOTE: ANY MODIFICATION / UPDATES REGARDING
PUTHAT-2024 ENTRANCE TEST WILL BE UPLOADED ON THE WEBSITE FROM
TIME TO TIME.**

VI. Schedule and Procedure of Counselling

The candidate, who have qualified the PUTHAT Exam, can download and submit the Admission Form (to be uploaded on the UIHTM website) complete in all respect along with photo copies of all the necessary original certificates (**Date of birth, Qualifying Examination and applicable Category Certificate**) in UIHTM department within the stipulated date and time and bring the original documents on the day of counselling to be held as per schedule given below along with the requisite fee (see page 61). **All the candidates need to be physically present for the counselling. In case of absence, he/she shall not be eligible for subsequent counselling.**

1st Counselling a) General (All Categories) b) All Reserved and Additional categories	To be notified later
2nd Counselling a) General (All Categories) b) All Reserved and Additional categories c) General (after de-reservation)	To be notified later

The dates of the counselling are not to be changed under any circumstances.

APPENDIX A

GUIDELINES FOR GENERAL / RESERVED CATEGORY/ ADDITIONAL/NRI SEATS

IMPORTANT NOTE:

Admission in all categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2024.

I Seats: General and Reserved

- 1) 53.5% of the seats in each course shall be treated as belonging to the General Category.
- 2) 46.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
 - (i) 15% for candidates belonging to the Scheduled Castes.
 - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
 - (iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit of General Category shall not be included in the number of seats reserved;
- b. members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;

- c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
- d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].

(iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

A) Physical Disability

- a. Locomotor disability
 - i) Leprosy cured persons
 - ii) Cerebral palsy
 - iii) Dwarfism
 - iv) Muscular dystrophy
 - v) Acid attack victims
- b. Visual Impairment
 - i) Blindness
 - ii) Low Vision
- c. Hearing Impairment
 - i) Deaf
 - ii) Hard of Hearing
- d. Speech and language disability

B) Intellectual disability

- i) Specific learning disabilities
- ii) Autism spectrum disorder

C) Mental behavior (Mental Illness)

D) Disability caused due to

- a. Chronic neurological conditions due to:
 - (i) Multiple sclerosis
 - (ii) Parkinson's disease
- b. Blood Disorder
 - (i) Haemophilia
 - (ii) Thalassemia
 - (iii) Sickle Cell disease

E) Multiple Disabilities (Deaf Blindness)

* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

F) Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35).

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

(v) 5% on the basis of achievement in Sports category (see separate guidelines on pp. 48-56).

(vi) 5% for candidates belonging to Defence (for all the under-mentioned categories taken together) who fall in one of the following categories (which are given here in order of precedence) :-

1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel¹ who died in action. (Only those who were wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated²/died while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen³ who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.

1. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities

3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF

i) Who retired from the service after earning his/her pension; or

ii) Who has been boarded out of the service on medical grounds attributable to military service/CAPF or Circumstances beyond his control and awarded medical or other disability pension; or

iii) Who has been released from the service as a result of reduction in establishment or

iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-

(a) Pension holders for continuous embodied service.

(b) Disabled Territorial Army Personnel with disability attributable to military service.

(c) Gallantry award winners

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term 'wholly dependent' will exclude such persons as are 'employed' or 'self-employed'.

6. Ex-Servicemen
 7. Serving Defence personnel CAPF personnel
- (vii) 2% for Sons/ Daughters/ Husband/ Wife/ Brothers/ Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.
 - (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
 - (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

II Additional Seats :-

(a) Wards of Kashmiri Migrants and Kashmiri Pandits/Kashmiri Hindi Families (Non-Migrants living in Kashmiri Valley) (Syndicate Para-4 dated 13.07.2020)

- (i) Relaxation in cut-off percentage upto 10% Subject to minimum eligibility requirements.
- (ii) Increase in intake capacity upto 5% course-wise.
- (iii) Reservation of at least one seat in merit quota in technical/professional institutions.
- (iv) Waiving off domicile requirements.

Documents required:

- A candidate seeking admission against this seat is required to produce a certificate from an authorised Government Officer (i.e. Relief Commissioner / Deputy Commissioner of the concerned district / area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/ Photo Identity Card issued by the Election Commissioner / Driving License / Aadhaar Card / Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his / her above mentioned certificates by the competent authority.

(b) One Girl Child out of the only two girl Children

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future. The specimen of the certificate is enclosed.

(c) Cancer/ AIDS / Thalassemia:

One additional seat each for the student suffering from Cancer / AIDS / Thalassemia has been allowed for admission in each course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges subject to the condition that the candidate seeking admission under each of these categories is otherwise eligible from all angles. The claimant candidate will have to submit a certificate as a proof of from the National Medical Institute like PGI, AIIMS etc. in support of his/her claim.

(d) Two Additional Seats for Rural Area Students

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/Municipal Committee/ Small Town/Notified Area/Cantonment Area. Further, the candidates should have been studying in such school for atleast five years before passing the last examination. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

(e) One Additional seat for Border Area Students

The Border area students shall mean those candidates who have passed their Matriculation from a School situated in Border Area and +2 from a School situated in any other area. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation, falls within the aforesaid rural area.

(f) One Additional Seat for Youth Festival

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc.) being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and outperformed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ regional centres / constituent colleges / affiliated colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who :

- (A) have presented an item in an international cultural festival approved by Punjab Govt. /Govt. of India / Panjab University .
- (B) have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- (C) have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D) have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University .
- (E) have secured first/second / third position in Panjab University Inter Zonal Festival.
- (F) have secured first /second /third position in Panjab University Zonal festival
- (G) have secured first/second/ third position in state level competition of State School Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board

❖ Category A is considered as highest category followed by B, C onwards.

- ❖ Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category
- ❖ Achievement(s) only during the preceding 3 years of the year of the admission will be considered

➤ In case two or more candidate have equal position at equal level then :

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates will be verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in inter varsity Youth Festivals, National Festivals and International Festivals.

(g) One Additional seat for Transgender

One additional seat has been created for transgender students from the session 2024-25 onwards in each course in the Panjab University Teaching departments, Panjab University Regional Centres, Panjab University Constituent Colleges and the Colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits –

- i) the candidate seeking admission is otherwise eligible as per Panjab University Rules.
- ii) the claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the format given under ‘The Transgender Persons (Protection of Rights) Rules, 2020 reach with the Transgender Persons (Protection of Rights) Act, 2019.

(h) Categorization of International/NRI Students

A foreign national may seek admission in any of the courses being offered by the University through the International Students Office under any of the following categories-

- i) Candidates with nomination /sponsorship by any foreign State, Embassy or authority in India under a Study in India /Exchange Programme, etc.
- ii) Foreign nationals or their wards who are self-financed students (not seeking admission through a mode as mentioned in (i) above).
- iii) Non-resident Indians or their Wards (not seeking admission through a mode as mentioned in (i) above).

The definition of the terms, "Foreign Nationals, Non-resident Indians and Wards" be considered as under:-

1. **Foreign Nationals:** Foreign Nationals holding passports issued by foreign countries including people of Indian origin who have acquired the nationality of foreign countries are included as

foreign students. Provided any subsequent changes in the definition as may be notified by the Government of India shall have the same latest meaning respectively assigned to them. The other expressions not defined herein shall have the meaning as may be assigned in any subsequent notification of the Government of India.

2. **Non-resident Indians:** A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if she/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions:-

- (i) If he is in India for a period of 182 days or more during the previous year; or
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand-parents, was born in undivided India.

3. **Wards of Foreign Nationals and NRIs:**

A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree / blood relationship with foreign national or Non-resident Indian. The term first degree /blood relationship includes

- (a) spouse
- (b) children (natural/adopted/foster)
- (c) real brother and sister of father i.e. real uncle and real aunt
- (d) real brother and sister of mother i.e. real maternal uncle and maternal aunt
- (e) father and mother of father i.e. grand-father and grand-mother
- (f) father and mother of mother i.e. maternal grand-father and maternal grand-mother
- (g) first degree-paternal and maternal cousins.

Eligibility and Admission Criterion:

- (i) The students who will be admitted against the Foreign National/NRI quota should have the basic qualification fixed by the Medical Council/Dental Council/Bar Council of India/Pharmacy Council of India for admission in Medical / Dental / Law graduate / post graduate courses. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
- (ii) The candidates seeking admission to any course must meet the eligibility criteria of that particular course as mentioned on the website of respective department/Handbook of Information of Panjab University.
- (iii) The International students from Non-English Speaking Countries are required to submit a certificate of IELTS Academic score (atleast Band 5) or TOEFL score (atleast 60).
- (iv) The candidates seeking admission to Post graduate courses are required to produce the certificate of Graduate Record Examination (General) or GMAT score.

- (v) Admission to all Engineering courses against NRI quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA) w.e.f. the academic session 2018- 2019.
- (vi) **For admission University School of open learning USOL:**
Foreign Nationals working in the foreign missions in India and their dependents residing with them, subject to the condition that before submitting their Admission cum Examination Form, they are required to obtain Eligibility Certificate from the Registrar, Panjab University. Foreign students who have passed B.A./B.Com Part-I Examination from this University, shall be allowed to complete the remaining parts of these integrated courses through USOL even while staying in their respective countries, subject to the number of chances available in the respective examinations as provided in the Regulations.
- (vii) The candidates shall compete amongst themselves for admission to various courses. For PG courses, their inter-se merit shall be determined on the basis of the score obtained in GRE/GMAT.
- (viii) A candidate once admitted as NRI candidate in an under graduate course shall be covered under the definition of NRI for subsequent admission to any course at Panjab University.
- (ix) Candidates who take admission under the NRI quota and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- (x) A candidate admitted under NRI quota may change his/her admission to a vacant seat provided the candidate falls within the merit of admitted candidates in General or Reserve Category and has also applied for the same.
- (xi) NRI candidates shall have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- (xii) For admission to B.P.Ed. and M.P.Ed. (Physical Education), a candidate will be required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
- (xiii) **The Foreign Nationals and NRI candidates shall provide the following certificates / documents:-**
- a. The **Foreign Nationals and NRI** students wishing to join any of the University Teaching Departments Panjab University for the first time are required to obtain an eligibility certificate from the **Deputy Registrar (General), Panjab University, Chandigarh** or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
 - b. Test Score of GRE/GMAT/TOEFL/IELTS etc (if the qualifying examination is not passed from India).
 - c. The foreign students admitted are required to fill up Foreign Student Information System (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the candidate has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form.
Foreign Students Information System (FSIS) is to be submitted by hand by the candidate and the FSIS No. will be issued by this Office personally to the students
 - d. Foreign Students Welfare Fee @ Rs.1500/- per student. Each NRI/Foreign Student is

required to submit the same in cash, which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh. Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).

- (xiv) The seats of Foreign Nationals and NRI are "Inter-Changeable". That is, if sufficient number of eligible candidates are not available to fill up the seats of NRI, seats may be filled up from among the eligible candidates belonging to Foreign Nationals, and vice-versa. The conversion of seats shall be done after second counselling for NRI /Foreign National or after exhausting the waiting list of NRI/Foreign Nationals.
In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University may be authorized to sanction additional seats to the Foreign Nationals only.
- (xv) Candidates belonging to NRI (for all the under mentioned categories taken together) who fall in one of the following categories (which are given here in order of precedence):
1. NRI candidates;
 2. Wards of NRI candidates;
 3. NRI candidates who have not appeared in the entrance Test. In case of regulatory body, if permitted by the said regulatory body;
 4. Wards of NRI candidates who have not appeared in the entrance Test. In case of regulatory body, if permitted by the said regulatory body;
- (xvi) Foreign Nationals/NRI candidates seeking admission to the concerned course are required to compete amongst themselves for the seats for them by appearing in the Entrance Test (wherever applicable) if they are in India. However, those living abroad at the time of entrance test will be exempted from the entrance test.

Affidavit OR Notary OR any other competent authority, authorized by the concerned country

I _____ S/o D/o Sh. _____ Resident of _____ and guardian of _____
_____ resident of _____ who is seeking admission in the
Department of ___ Panjab University, Chandigarh, declare and affirm that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/instalments) to the Panjab University, Chandigarh immediately after the admission is granted to the above candidate as also during the subsequent years of studies.

Tuition fee shall be paid by me in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. Neither I nor the candidate shall have any claim against the University on any account whatsoever.

I am attaching copy of my Passport along with the VISA document, residence proof, working proof(job ___)

Date: _____
Place: _____

Signature of the Guardian (NRI)

Witness1

Witness2

Signature:

Signature:

Address: _____

Address: _____

Passport Number _____
Country _____

Passport Number _____
Country _____

Countersigned (Candidate seeking admission)

(Undertaking on Separate page)

UNDERTAKING

I _____ S/D/o Sh. _____ Undertake and affirm that I am a NRI and living in _____ My address in _____ is _____. I am guardian of Mr./Miss _____. The affidavit, as desired, is enclosed here with for his/her admission in _____ under NRI quota. I undertake to pay his/her tuition fees (payable annually) and all other dues and charges in foreign currency after his/her admission and during subsequent years to the Panjab University, Chandigarh.

This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]

Date: _____

Signature of the Guardian (NRI)

Place: _____

AFFIDAVIT

I _____ S/D/o Sh. _____ Resident of _____ who is seeking Admission in the Department of _____ in _____ (course), Panjab University, Chandigarh, declare and affirm hat:

Mr./Ms.....(mention name of NRI relative) S/o Sh resident of(Address, name of country), Passport no is (for example:

real brother of my mother/father) Sh./Smt ,i.e., real (paternal/maternal) (mention real relationship with candidate).

He shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/instalments) to the Panjab University, Chandigarh immediately after the admission in granted to the above candidate as also during the subsequent years of studies.

Tuition fee shall be paid by Mr./Ms **(mention name of NRI relative)**

in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, Mr./Ms **(mention name of NRI relative)** shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.

Date: _____

Signature of the Candidate

Place: _____

Signature of the Father

Signature of the Mother

Address:

NOTE:

Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp.28-47)

While working out the percentage of seats in the reserved categories, if the number arrived at contains a fraction, this shall be resolved as follows:

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

Illustration: In a course which has 35 seats, the distribution of seats among the various categories will be as under:

General	SC	ST	BC	Sports	Defence	Persons with Disability	Riot/Terrorist Victim	Freedom Fighter	Total
53.5%	15%	7.5%	5%	5%	5%	5%	2%	2%	
19	5	3	2	2	2	2	1	1	37

It will be seen that this raises the total number of seats to 37. The 36th and 37th seat will be treated as additional in that course for that year only. The additional seat, if required to be created, shall be created only for the reserved category and not for the Open category. Such additional seat, if remains unfilled, will not be converted to open category.

Inter-Changeability and transfer of seats

- In the Reserved categories given at (i) and (ii) (**Seats: General and Reserved at Page 15**), i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/TV/FF) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

Note: *The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.*

- If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

APPENDIX B

Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)

SUB APPENDIX B1

SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : _____
- (b) Father's name : _____
- (c) Permanent place of residence : _____
- (d) Name of the Caste/ Tribe : _____
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

Authorities Empowered to issue SC/ST certificate

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

SUB APPENDIX B2

CERTIFICATE FOR BACKWARD CLASS*

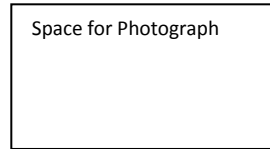
(Persons belonging to OBC/SBC will not be considered under this category)

This is to certify that Shri / Smt/ Kumari _____ son/daughter of Sh. _____ village _____ District / Division _____ in the state of _____ belongs to _____ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. _____ dated _____ Shri / Smt/ Kumari _____ and / or his / her family ordinarily reside(s) in the _____ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance _____

Signature of Issuing Authority: _____



Designation _____

Date: _____

Place: _____

Note: The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

Authorities Empowered to issue Backward Class Certificate	Criteria for Admission under this Category
<ol style="list-style-type: none"> 1. Deputy Commissioner 2. Additional Deputy Commissioner 3. Sub Divisional Magistrate 4. Executive Magistrate 5. Tehsildar 6. Naib Tehsildar 7. Block Officer 8. District Revenue Officer 	<ol style="list-style-type: none"> 1. 5% Seats Reserved for persons belongs to this category. 2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India 3. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. 4. Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix B(2)A

SUB APPENDIX B2 (A)

Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission

I _____ S/O, D/O _____ Resident of _____ Village / Tehsil/ City _____ District _____ hereby declare that I _____ belong to _____ caste and this caste has been declared as backward class by State Government as per letter No. _____ dated _____.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-1005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: _____

Date: _____

Verification:

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: _____

Date: _____

SUB APPENDIX B 3

CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

I / We, _____ (father) and _____ (mother) of Miss _____
(full address to be given) resident of House No. _____ Street/Sector _____
Town/City/Village _____ District/State _____ d
o hereby solemnly declare and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss _____ born on _____ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :
 - (i) Name _____ (i) Name _____
 - (ii) Date of Birth _____ (ii) Date of Birth _____
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature
(Father)

Signature
(Mother)

Place:

Dated:

NOTE: Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children*.

*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

SUB APPENDIX B4

CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY

Dispatch No. _____

Dated _____

Certified that _____ son/daughter/spouse of
_____ Rank _____ (if applicable) an applicant for
admission to _____ course(s) in the
department of _____ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)* personnel who died in action on _____ during _____. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on _____ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

Name of the Certifying Officer

Signature of authorized Military/Central Armed Police
Forces Officer

Designation _____

(with official seal)

* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

SUB APPENDIX B5

CERTIFICATE FROM THE CANDIDATE FROM BORDER AREA SCHOOL*

No.

Dated: _____

Certified that Mr./Ms./Mx. _____ son/ daughter of Sh. _____ and Smt. _____ resident of _____ has passed the Matriculation from a school situated in border area.

It is further certified that Mr. / Ms./Mx. _____ has studied in the institution(s) as per date of joining and leaving school as given below :-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:
Date:

Seal and Signature
(Tehsildar / Principal / Headmaster)

* This certificate is only for those students, who have passed their Matric and +2 Examinations from Border Area School (s).

SUB APPENDIX B6

CERTIFICATE FROM THE CANDIDATE FROM RURAL AREA SCHOOL*

No. _____

Dated: _____

Certified that Mr./Ms. _____ son/ daughter of Sh. _____ and Smt. _____ resident of _____ has passed the matriculation and +2 examination from Rural School(s) that does not fall in the area of the Municipal Corporation / Municipal Committee / Small Town / Notified Area/Cantonment Area and has studied in a rural area school for at least five years before passing +2 examination.

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place: _____

Date: _____

Seal and Signature

(D.E.O / Principal)

* This Certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School (s) and studied for atleast five years in Rural Area School (s) before passing +2 examinations.

SUB APPENDIX B7

CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No: _____

Dated: _____

Certified that Mr./Ms./Mx. _____ (freedom fighter) son/daughter of Shri _____ of Village _____ Post Office _____ Tehsil _____ District _____ and Parent /Grand Parent of Mr./Ms./Mx. _____ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from _____ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

*Deputy Commissioner
(with Seal of the Court)

* Certificate from no other than Deputy Commissioner will be accepted.

** In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.

APPENDIX C

Specimen of Forms/ certificates for Medical records

FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

Follow up

Date:

Observations:

Signature in full _____

Name of Treating Physician
(MBBS or above with Mobile #)

Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.

Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

- a) Name of the candidate _____
- b) Father's Name _____
- c) Mother's Name _____
- d) Date of Birth _____
- e) Department (in which admission is being sought) _____
- f) University Receipt for Medical Examination Fee
No. _____ Date _____ Rs. _____
- g) Roll No. (allotted by the Department):
- h) History of any previous or existing illness: Yes/No (If yes mention details)
- | | |
|--|----------|
| I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabetics etc: | Yes/No |
| II. History of any operation/Surgery | : Yes/No |
| III. History of any regular medication | : Yes/No |
| IV. History of any kind of allergy | : Yes/No |
-

(Signature of the candidate to be
Attested by the chairman)

(Signature of the candidate in the
presence of the examining Doctor)

(Signature of the chairman with seal
of the department)

Medical Examination

- a) Pulse _____/min. Blood Pressure _____ mmHg (sitting)
- b) Vision (without glasses) Right _____ Left _____ Colour
Vision _____
- c) Vision (with glasses) Right _____ Left _____
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient
Or thumb impression _____

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. _____
- b. _____

I, Dr. _____ after careful examination of the case certify hereby that _____ whose signature is given above is suffering from _____ and I consider that a period of absence from duty of _____ with effect from _____ is absolutely necessary for the restoration of his health.

I, Dr. _____ after careful examination of the case certify hereby that _____ on restoration of health is now fit of join service.

Signature of Medical attendant
Registration No. _____
(MBBS or above with Mobile #)

Note:- The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR
APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: www.socialjustice.nic.in as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

Form-I

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS
WITH DISABILITIES**

1. Name: (Surname) _____ (First name) _____
(Middle name) _____

2. Father's name: _____ Mother's name: _____

3. Date of Birth: (date) _____ / (month) _____ / (year) _____

4. Age at the time of application: _____ years

5. Sex: _____ Male/Female/Transgender

6. Address:

(a) Permanent address

(b) Current Address (i.e. for communication)

(c) Period since when residing at current address

7. Educational Status (Pl. tick as applicable)

I. Post Graduate

II. Graduate

III. Diploma

IV. Higher Secondary

V. High School

VI. Middle

VII. Primary

VIII. Non-literate

8. Occupation _____

9. Identification marks (i) _____ (ii) _____

10. Nature of disability: _____

11. Period since when disabled: From Birth/Since year _____

12. (i) Did you ever apply for issue of a disability certificate in the past _____ YES/NO

(ii) If yes, details:

a. Authority to whom and district in which applied

b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)

- a. ration card,
- b. voter identity card,
- c. driving license,
- d. bank passbook,
- e. PAN card,
- f. Passport,
- g. Telephone, electricity, water and any other utility bill of parent / guardian indicating the address of the applicant,
- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

4. Two recent passport size photographs

(For office use only)

Date:

Place:

Signature of issuing authority

Stamp

Form-II

Disability Certificate
(In cases of amputation or complete permanent paralysis of limbs
Or dwarfism and in case of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP
 Size Attested
 Photograph
 (showing face
 only of the
 person with
 disability

Certificate No. _____

Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ Age _____ years, male/female, Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post Office _____, District _____, State _____, whose photograph is affixed above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is _____

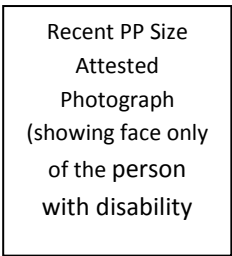
(C) He / She has _____ % (in figure) _____ percent (in words) permanent locomotor disability / dwarfism / blindness in relation to his her _____ (part of body) as per guidelines (..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb
 impression of the
 person in whose favour
 disability certificate is
 issued

Signature and Seal of Authorised Signatory
 of Notified Medical Authority



**Form-III
Disability Certificate**

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. _____

Date: _____

This is to certify that we have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ Age _____ years, male/female, Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post Office _____, District _____, State _____, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	Both Eyes		
9.	Deaf	£		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	X		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	X		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

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(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- _____percent

In words: _____ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after _____ years _____ months, and therefore, this certificate shall be valid till (DD / MM /YY) _____

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
5. Signature and seal of the Medical Authority		
Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb impression of the person in whose favour disability certificate is issued
--

Form-IV

**Certificate of Disability
(In cases other than those mentioned in Forms II and III)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING
THE CERTIFICATE)**

Recent PP Size
Attested
Photograph
(showing face only
of the person
with disability)

Certificate No. _____

Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ Age _____ years, male/female, Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post Office _____, District _____, State _____, whose photograph is affixed above, and am satisfied that he/she is a case of _____ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after _____ years _____ months, and therefore, this certificate shall be valid till (DD / MM /YY) _____

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document Date of Issue Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb
impression of the person in
whose favour disability
certificate is issued

Note: 1. “In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District”

Form-V

(intimation of rejection of Application for Certificate of Disability)

No. _____

Dated _____

To

(Name and address of applicant
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

Please refer to your application dated _____ for issue of a Certificate of Disability for the following disability: _____

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on _____, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-

(i)

(ii)

(iii)

3. In case you are aggrieved by the rejection of your application, you may represent to _____, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority)
(Name and Seal)

**Certificate for candidates applying under the reserved category for
Cancer / Thalaseemia/ AIDS**

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL
(Mention serial number and date with phone number and address)**

Photograph to
be attested by
the Physician

This is to certify that Ms. / Mr. _____ (Name of the student), Date of Birth:
_____ C.R./OPD No. _____ D/o / S/o
_____ (complete address), is a diagnosed case of
_____ (Cancer / Thalassemia/ AIDS)*. She/he is undergoing treatment for
the same under my care.

(Signature of the Patient)

Attested

(Signature of the Physician)

Name and address of the Physician _____

Stamp of the Physician

* Strike out whichever is not applicable.

APPENDIX D

GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

(Candidates are advised to visit website of Sports Department at www.sports.puchd.ac.in)

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

Each candidate applying for admission in this category shall, along with the admission form, will submit following documents to the concerned department and photocopy of one complete set of Admission Form, along with the all relevant documents after paging all the documents, will submit in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of form. The candidate has to submit the form complete in all respect within stipulated date in the concerned department and in the Campus Sports department.

a) Self attested photocopy of Gradation Certificate issued by concerned State Sports Department and Sports Certificates.

b) Self attested photocopies of Class 10th and Class 10+2 and Bachelor's Detailed Marks Certificate.

c) Undertaking of sports achievements (Annexure-I) and attendance in sports grounds (Annexure-II).

The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.

Reservation under Sports Category is meant only for those active sportsperson¹ who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:

(i).their achievement in sports relates to their activities in any of the four years immediately preceding the year of admission² (relaxable to 5 years in exceptional cases, on merit, for outstanding sportspersons³).

(ii). they are otherwise also eligible for participation in Inter College, Inter University tournaments. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter University Competitions representing Panjab University for the next one year of their course duration.

(iii) the candidate qualifies in the Sports trials in the concerned game. It is essential to qualify Skill & Game Performance Test to be eligible for verification of original sports certificates for awarding marks. The sports merit will be prepared as per Criteria given in Annexure IV

iv) No document will be accepted after the last date of submission of Admission Form by the Campus Sports Department. However, in case any sportsperson achieves any achievement up to **June 30, 2024** he/she may submit supplementary copy of the document to the Campus Sports Department along with additional Undertaking.

(v) Sports participation in the same game in two different competitions is essential for the candidates seeking admission under this category within the prescribed period of four years i.e. from **1st July, 2020 to 30th June, 2024**.

(vi) The games for which Panjab University seeks its claim for award of points for MAKA Trophy (Maulana Abul Kalam Azad Trophy) to be awarded by Association of Indian Universities for the preceding year of the admission year will be considered as eligible sports disciplines for admission under reserved category of sports.

1. Means a person attending the grounds regularly so as to appear himself/herself for participation in the Inter College and Inter University tournaments. However, his/her age fall within the age group which is eligible for participation in Inter College/Inter University Competition.

2. Preceding four years means from **1st July 2020 to 30th June 2024**.

3. A person getting any of the first three positions or represented India in the Olympic Games /Paralympics Games/World Cups/ Championships/Asian Games/Asian Cups/Asian Championships/ Common wealth Games/Common wealth Championships/ World University Games/ World University Championship for seniors and juniors. A person getting any of the First Three position in the National University

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Games/ Khelo India University Games in those sports disciplines which are considered for the calculation of marks awarded to each University for the purpose of awarding MAKA Trophy and recognized by competent authority of the respective game as mentioned in clause 12.

A committee constituted by the Vice-Chancellor/DUI shall prepare the sports merit of applicants applying under reserved category of Sports by screening the applications, conducting Skill & Game Performance Test and verifying the original Merit/Participation Sports Certificates of the applicants as per criteria mention in Annexure IV. Only such applicants will be allowed to appear for the actual sports trials, whose application is found in conformity with the requirement/qualifications mentioned in the Guidelines by the Campus Sports Department. Candidates are to appear for sports trials in proper sports kit with all the original sports certificates and required academic certificates.

The Campus Sports Department Panjab University, shall take an Undertaking (Annexure--II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.

The order of precedence in the selection of candidate for admission will be as per achievement of candidate.

i). Applicant securing higher achievement in sports will be given higher preference

ii). If there is a tie within the same category, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.

It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.

When a candidate is required to abstain from the Department for participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.

If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.

Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done.

In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.

NOTE: In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

If any State of India does not have its gradation policy then gradation of the sports certificate of the students of the concerned state will be done as per Annexure IV. If any game/tournament which is not graded by the concerned state the certificates of the same game/sport will be graded as per Annexure IV, In such cases if there is one association/federation or more than one association / federation in any game, the sports certificates issued by those concerned game State Associations for State level tournaments will be considered which are recognized by National Federation of the concerned game duly affiliated with Indian Olympic Association and duly registered under the

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concerned Indian Act. For Inter State, National and International level competitions conducted in India, the certificates issued by only those National Federations of the concerned game will be considered which are duly affiliated with Indian Olympic Association and the recognized National Federation of the concerned game must be recognised and affiliated with International Federation of the concerned game. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federations/International Sports Federations of the concerned game (e.g. FIBA, FIFA etc.) will be considered which are duly recognized by concerned Country's Olympic Association and Ministry of Sports. Such National Olympic Association should be duly recognized by International Olympic Committee.

Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.

The clause 3 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.

The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.

Second Round of Sports Trials will be conducted on the request of particular department for the candidates who could not appear in the First Round of Sports Trials due to specific reason, if the seats remain vacant in the concerned department.

ANNEXURE I

UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

I, _____ (name), son/daughter of Shri
 _____ (father's name), born on
 _____ of _____
 _____ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman in _____ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr.No.	Sports Disciplines	Team represented	Name of the competition & year	Venue/Date	Position secured	Grade
1.						
2.						
3.						

1. That the certificate(s) mentioned above as produced by me in support of the above are authentic.
2. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the applicant)

UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, _____ son/daughter of _____
resident of _____
_____do hereby declare as under :-

- (i) That I am seeking admission to the Department of _____ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/ National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of _____ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of _____ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet)/Inter-University/National/International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

Skill and Game Performance Test	
It is essential for the candidate to qualify the Skill and Game Performance Test for consideration of admission.	
1.	Fundamental Skills in the concerned game
2.	Game Performance in Trials

Note: - It is essential to qualify the Skill & Game Performance Test for Verification of Original Gradation and Sports Certificates

(Marks Allocation Criteria)
Maximum 100 Marks for Merit/ Participation Sports Certificates
Maximum 100 Marks for Merit/Participation Sports Certificate as per the criteria in Annexure- (IV) . Only the Highest Merit/Participation Sports Certificate will be considered for Marking.

GRADATION CRITERIA

Marks will be allocated to the gradation certificate of the Candidate issued by the concerned state sports department as per the following criteria. If any State of India does not have its gradation policy then gradation of the sports certificate of the students of the concerned state will be done as per the following criteria (Annexure IV). If any game/tournament is not graded by the concerned state the certificates of the same game/sport will be graded as per following criteria (Annexure IV). Maximum 100 Marks for Merit/Participation Sports Certificate as per the following criteria. Only the Highest Merit/Participation Sports Certificate will be considered for Marking. Sports participation in the same game in two different competitions is essential for the candidates seeking admission under this category within the prescribed period of four years i.e. from 1st July, 2020 to 30th June, 2024.

Marks Allocation Criteria				
GRADE- A				
Sportspersons of International standing i.e. those who have represented India in the following International Tournaments /Meets/Championships/Competitions etc:-	Gold Medal	Silver Medal	Bronze Medal	Participation
1. Olympic Games	100	97	95	91
2. Asian Games.	97	95	93	89
3. Commonwealth Games.	95	93	91	87
4. World Cups/ International Championships, organized by the International Federation of concerned sport	93	91	89	85
GRADE-B				
Sportspersons who have participated following International Tournaments Championships /Competitions :	Gold Medal	Silver Medal	Bronze Medal	Participation
1. World Universities Games/World School Games/ International Tournaments/International Games organized by International Federation of concerned Sports, other than those mentioned under Grade 'A'	91	89	87	83
2. Asian Tournaments/ Championships conducted by OCA (Olympic Council of Asia)/Asian Federation of concerned sport under the aegis of International Federation of concerned sports/SAF Games/ ASEAN School Games	89	87	85	81

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organized by ASSC (ASEAN Schools Sports Council)				
3. First three positions in National Championship for Seniors/Youth/Juniors, organized by the National Sports Federation of concerned sport.	87	85	83	X
4. First three positions in All India Inter-Varsity tournaments organized by the Association of Indian Universities (AIU)	85	83	81	X
5. Participation in International Meets/Championships for Youth/Juniors conducted by the concerned International Sports Federation of concerned sport.	X	X	X	79
6. First three positions achieved by students representing State/U.T., KVS (Kendriya Vidyalaya Sansthan), NVS (Navodaya Vidyalaya Smiti), CBSE, IPSC (Indian Public Schools' Conference) and DAV (DAV Managing committee) in the National School Games organised by School Games Federation of India (SGFI)	75	73	71	X
7. First three positions in the National Games/ Khelo India Games organized by Ministry of Youth Affairs & Sports, Govt. of India	73	71	69	X
8. First three positions in National Zonal University tournaments organized by the Association of Indian Universities (AIU)	71	69	67	X
GRADE-C	Gold Medal	Silver Medal	Bronze Medal	Participation
1. Participation in Senior Nationals/Inter-Universities Tournaments, organized by National Sports Federation of concerned sport/ AIU	X	X	X	65
2. Participation in Junior National Championship/National School Games organized by National Federation of concerned sport/SGFI	X	X	X	63
3. First three positions in the recognized State Championships for Seniors, organized by concerned state Sport Association of concerned sport/Organized by State/U.T., sports department /Education department.	61	59	57	X

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4. First three positions in the Panjab University Inter College Tournaments (A-Division).	59	57	55	X
5. First three positions in the recognized State Championships for Juniors organized by concerned state sports association of concerned sport/Organized by State/U.T., sports department /Education department.	57	55	53	X
6. First three positions in National/Inter-Zonal tournament of KVS/NVS/CBSE/DAV affiliated units of SGFI at par with State units of SGFI	55	53	51	X
GRADE -D	Gold Medal	Silver Medal	Bronze Medal	Participation
1. Participation in Senior National Championships/National Games without achieving any of the first three positions in the State Championships.	X	X	X	53
2. Participation in Junior National Championships without achieving any of the first three positions in the State Championships.	X	X	X	51
3. Participation in National School Games without achieving any of the first three positions in Inter School Championship or nationals/Inter-zonal of KVS/NVS/CBSE/IPSC/DAV.	X	X	X	49
4. Participants in the All-India Inter-University games without achieving any of the first three positions in the Panjab University Inter-College Championships.	X	X	X	45
5. P.U., Campus Championships and tournaments other than mentioned in Grade-C	43	41	39	37
6. Any other recognised tournament other than mentioned in GRADES- A,B,C & D by the recognised sports bodies as mentioned above (Subject to the Clause 12)	41	39	37	35

APPENDIX E

GENERAL INSTRUCTIONS FOR GIVING ANSWERS ON THE OMR ANSWER-SHEET

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the Question Booklet and OMR Answer-sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example, if you think answer to question number 2 is D then mark as follows:

Q. 2 A B C D

The Answer marked as under shall be considered as wrong:

A B C D A B C D A B C D A B C D A B C D A B C D

4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet, remove the paper band gently.
8. **Write your Roll Number on the Answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer-sheet.**
9. For calculations, the use of log tables is permitted. Use of Calculator is not allowed.
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.
11. Penalty for wrong answers (Negative marking)

The total marks to be awarded to a candidate in a paper containing multiple choice objective type questions, after imposing the prescribed penalty, will be calculated by the following

Formula:

If, for example, for each correct answer to a question, 2 marks is to be awarded; for a wrong answer 1/2 mark will be deducted.

The total marks scored by the candidate will be computed as under: -

Let P - Number of correct answers.

Let Q - Number of wrong answers.

Let R - Number of unattempted questions.

Then the final score will be $2P - \frac{1}{2} Q$ calculated to the second place of decimal only. It will also be checked that $P + Q + R = \underline{\text{Total No. of questions in the Paper}}$.

APPENDIX F

SAMPLE PAPER

Component I: English Aptitude

Read the following passage and answer Question No. 1

Once, I read in Rajasthan Tourism Department's brochures that visitors to Jaipur are 'spoilt for choices'. Now, after my recent visit to Jaipur, I can say that yes, this time these brochures are right. There is so much to see in Jaipur, not only are the city's forts, palaces, gardens and temples, palaces turned into magnificent hotels, additionally each proves a rewarding experience in itself because they can keep you absorbed for long hours at a stretch. Being a tourist, I can say that Jaipur has much to offer visitors – everything from pageants and festivals to extraordinarily clad people, a wealth of handicrafts, a royal legacy of palaces, and sightseeing. Best thing, I like in Jaipur is the Jantar Mantar: a monument which at first glance looks like a collection of mammoth, bizarre sculptures but is really a wonderful piece of art and science. My guide provided fascinating explanation to how each of the instruments at the Jantar Mantar worked.

Rajasthan's capital city, Jaipur forces one to think pink (the colour of hospitality). I love food and Rajasthan is indeed a heaven for my kind of people. The delicious Rajasthani Thali, consisting of Dal, Bati, Churma and lots of ghee all make it so good and tempting. I have one word for Rajasthani cuisine and that is 'yummy'. A noticeable mention should also be made of 'Chokhi Dhani' – a wonderful display of Rajasthani culture for mere Rs. 300 is not a bad deal. Moreover, you are also getting food in that money, amazing, the service element involved in food was very good. Everybody there was greeting guests with 'Ram Ram Sa'. One could wander around and feast one's eyes on the various live shows ranging from the magical to the bizarre.

- Q.1 In the above paragraph what does author mean by 'spoilt for choices'?
- | | |
|--------------------------|--------------------------------------|
| A) No choices at all | B) Large variety of choices |
| C) Choices are very less | D) There is no comparison of choices |
- Q.2 Write the synonym of INSOMNIA.
- | | |
|-----------|------------------|
| A) fever | B) madness |
| C) phobia | D) sleeplessness |
- Q.3 Write the antonym of SLUGGISH
- | | |
|--------------|-----------|
| A) lethargic | B) slow |
| C) lazy | D) active |
- Q.4 Tick one of the options for filling the blanks in given sentence:
Noise _____ has assumed _____ proportions in recent years in India.
- | | |
|------------------------|-------------------------|
| A) Pollution, alarming | B) Level, surreptitious |
| C) Control, different | D) Problem, desirous |
- Q.5 In the following sentence, if an underlined word or phrase is incorrect, choose the suitable option; if the sentence is correct, select No error:

The region has a climate so severe that plants growing there rarely has been more than twelve inches high.

- A) So severe that
- B) Has been
- C) High
- D) No error

Component II: Current Affairs and General Awareness

Q.1 Nathula Pass is located in which state?

- A) Nagaland
- B) Sikkim
- C) West Bengal
- D) Assam

Q.2 Expand UNESCO

- A) United Nations Entertainment, Scientific and Cultural Organization
- B) United Nations Educational, Social and Cultural Organization
- C) United Nations Educational, Scientific and Cultural Operations
- D) United Nations Educational, Scientific and Cultural Organization

Q.3 Which city hosted the United Nations Convention of Climate Change?

- A) Amsterdam
- B) Glasgow
- C) Copenhagen
- D) Hague

Q.4 When earth day is celebrated?

- A) 8th March
- B) 18th April
- C) 5th June
- D) 1st December

Q.5 Who is the Director of movie ‘Slumdog Millionaire’?

- A) Steven Spielberg
- B) Dan Brown
- C) Danny Boyle
- D) A.R. Rehman

Component III: Reasoning Ability

Q.1 Disease: Health: Freedom : ?

- A) Slavery
- B) Pleasure
- C) Plight
- D) Beauty

Q.2 If $4 \times 9 = 24$, $4 \times 8 = 21$, $8 \times 6 = 35$, then what is the value of 15×15 ?

- A) 225
- B) 196
- C) 169
- D) 144

Q.3 In a military code DANGER is coded as ADGNRE. How will you code CAUTIONS?

- A) ACTUOISN
- B) ACTUOINS
- C) ACTOUISN
- D) ACTUOLSN

Q.4 1, 4, 9, 16

- A) 20
- B) 23
- C) 25
- D) 34

- Q.5 Pointing to a woman, a man said, “She is the mother of my father’s daughter’s daughter”.
How is the man related to the woman?
- | | |
|----------------|------------------|
| A) Brother | B) Father |
| C) Grandfather | D) None of these |

Component IV: Hospitality Industry Awareness

- Q.1 ‘Taj’ brand of hotels belongs to which corporate group.
- | | |
|-----------|----------------|
| A) Oberoi | B) ITC Welcome |
| C) TATA | D) Marriot |
- Q.2 Which one of the following is most visited monument in India?
- | | |
|----------------|------------------|
| A) Qutab Minar | B) Jantar Mantar |
| C) Lal Quila | D) Taj Mahal |
- Q.3 Expand ITDC
- | |
|--|
| A) India Tourism Development Corporation |
| B) International Tourism Development Corporation |
| C) India Tourism Development Commission |
| D) Indian Tourism Development Company |
- Q.4 Which Indian state received largest no. of foreign tourist in 2008?
- | | |
|------------------|-----------|
| A) Rajasthan | B) Goa |
| C) Uttar Pradesh | D) Kerala |
- Q.5 At which place one can find hotel ‘Taj Krishna’?
- | | |
|--------------|-----------|
| A) Mathura | B) Agra |
| C) Hyderabad | D) Dwarka |

APPENDIX G

APPROXIMATE AMOUNT TO BE PAID AT THE TIME OF ADMISSION*

Course	First Instalment at the time of Admission	Second Instalment in the month of November
Bachelor of Hotel Management and Catering Technology (BHMCT)	Rs. 61,875/- + student welfare activities fund Rs. 3,000/- p.a.	Rs. 36,350/-
Bachelor of Tourism and Travel Management (BTTM)	Rs. 43,090/- + student welfare activities fund Rs. 3,000/- p.a.	Rs. 22,015/-

*The fee is subject to change as per university decision. Examination and other university fees are extra.

IMPORTANT NOTE:

1. Selected candidates will be asked to make the payments on the spot. No extra time will be given.
2. Candidates selected to Bachelor of Hotel Management and Catering Technology (BHMCT) will have to submit one demand draft of Rs. 61,875/- (1st instalment) in favour of the Registrar, Panjab University, Chandigarh and other demand draft of Rs. 3,000/- in favour of the Director, UIHTM, Panjab University, Chandigarh, both being payable at the State Bank of India, Sector-14, Chandigarh.
3. Candidates selected to Bachelor of Tourism and Travel Management (BTTM) will have to submit one demand draft of Rs. 43,090/- (1st instalment) in favour of the Registrar, Panjab University, Chandigarh and other demand draft of Rs. 3,000/- in favour of the Director, UIHTM, Panjab University, Chandigarh, both being payable at the State Bank of India, Sector-14, Chandigarh.
4. The Candidates will have to pay the exact amounts as per P.U. Fee structure prevailing at the time of admission. The amounts mentioned above are approximate. Therefore, the candidates are advised to regularly browse our webpage for the exact amount of fee. The amount over and above the fee structure, if any, will be accepted in the form of a draft. For that, if required, State Bank of India, Sector-14, Chandigarh will open more counters/windows.
5. In addition to amount paid at the time of admission, second instalment of the fee will be due in November.
6. Hostel accommodation both for boys and girls is available. The seats as per quota would be allocated to the Institute for further allotment to the students on merit basis. Candidates, interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 9050/- (approximately) for admission in the hostels.
7. All admitted students will be required to pay full fee at the time of admission. In case of shifting / left the course / Deptt., the fee will be refunded / adjusted later on for the students selected for his benefit as per P.U. rules mentioned in the Handbook of Information & Rules of admission.

APPENDIX H

THE PROCEDURE AND STEPS FOR FILLING ONLINE APPLICATION FORM

STEPS TO FOLLOW:

1. Register Online.
2. Note down your Login Id and Password.
3. Pay online fee
4. Login and upload scanned photograph, signature, fill other important information and Save and Confirm.
5. Download your Admit Card after 14th May 2024.

NOTE:

- If **more than 24 hours have passed** after depositing the fee in bank and your journal number is not confirmed, write to **puthat@pu.ac.in** with scanned copy of bank slip.
- Candidates who will avail the concession in fee under the category SC/ST/PwD OR P.U. Class B/C Regular Employee must send the copy of printout of their filled form along with the self attested copy of Category Certificate/Proforma for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by the Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before **May 8, 2024** up to 4:00 p.m.

Registration Form

Read Instructions and Eligibility Criteria carefully before registration.

Do not prefix the title such as Shri / Smt. / Mr. / Mrs. / Dr. etc. along with names.

Name #

Father's Name #

Mother's Name #

Date of Birth



(dd/mm/yyyy)

E-mail

Class 10th Roll No.

Class 10th Board

Class 10th Passing Year

Category

Categories other than General

- Scheduled Castes**
- Scheduled Tribes**
- Backward Classes**

Defence

- Wards of Military/Paramilitary Personnel who died in action
- Wards of Military/Paramilitary Personnel incapacitated while in service
- Defence Personnel incapacitated while in service
- Wards of Military/Paramilitary Personnel Ex-Serviceman
- Wards of Serving Defence Personnel
- Ex-Servicemen

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Serving Defence Personnel

Persons with Disability

One girl child out of the only two girl children

Riot Victim/Terrorist Victim

Sports

Freedom Fighter

Wards of Kashmiri Displaced persons

Cancer/AIDS/ Thalassemia Patients

Rural Area Students

Border Area Students

Youth Festival

Are you or either of your Parents Class B or Class C Regular Employee of P.U.?

Yes No

Submit

**After you submit the above information you will be provided with login id and password.
Deposit required fee and login to update information using following form.**

Update Candidate Information

Programme(s) Opted* Preference 1:
Preference 2:

Candidate Name*

Father's Name*

Mother's Name*

Gender* Male Female Transgender

Date of Birth* (dd/mm/yyyy)

Nationality*

Belongs to Area*

Correspondence Address*

Is your permanent Address same as Correspondence Address?

Yes

Permanent Address*

Phone No./Mobile No.

E-mail ID*

Class +2 Roll No.

Class +2 Board/University*

**Year of Appearing/Passing
(Class +2)***

10th Class %age*

Upload Photograph*

Upload Signature*

** Mandatory information*

Submit